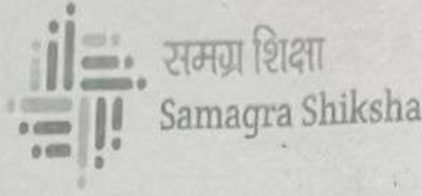


NIPUN
BHARAT



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar - 382 017
Phone No. 079 - 23243133, 29638404
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/2025/24746-748

Date: 28/5/2025

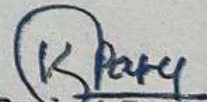
ISSUE OF ORDER TO PROCEED WITH THE WORK

To,
M/s. Pruthvi Developers & Engineer'S
Graound Floor,
Plot No. 3/17,
Shop - 4,
Railway Fatak,
Kodinar
Dist : Girsomnath

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "Upgradation of 7 School for School of Excellence at various Location in KHEDA district." under Package No. SS/SOE/KHE/4477 for the contract price Rs. 31953372.10 (Rupees Three Crore Nineteen Lakh Fifty Three thousand Three hundred Seventy Two Paise Ten Only). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,


State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: KHEDA - for your information action/ circulation please
2. District Project Engineer, Dist KHEDA